EGYPTOLOGY



FOA's ketch

of Rameses 11

unwrapped.

MUSEUM MEETINGS Miss Emily Sands

is invited to attend a lecture given by

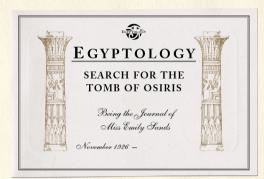
HOWARD CARTER

"The Mummy's Curse - Fact or Fiction?"

The Rameses Room, Museum Street, London, W1.

Friday 29th May, 1925







An image of Osiris carved on a pillar. The purpose of my expedition is to find his lost tomb.

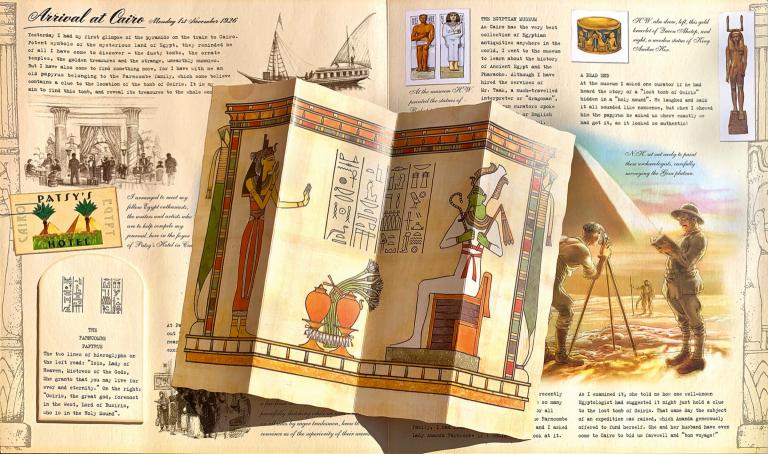
A sketch of the famous Queen Cleopatra - copied from a relief on the temple at Dendera.



Camels - a stylish, if uncomfortable, means of visiting the monuments.



\* Lady Farncombe, the sponsor of my expedition, made only one condition that I found artists to help compile a pictorial journal recording everything we saw





It has only taken a couple of days to sail the Bennu Bird from Cairo to Badrashein, where we travelled by donkey to Saggara, burial ground of Memphis, Egypt's most ancient capital. We plan to see the Step Pyramid of Zoser, the Serapeum - catacomb of the sacred Apis bulls - and a remarkable tomb of animal and bird mummies.

At Saggara the Apis bulls were mummified with a care usually only reserved for the Pharach himself.



EVOLUTION OF THE STEP PYRAMID

Mr. Taak told us that the Pharachs before Zoser were usually buried in 'mastaba' tombs of mud brick. Zoser went one better, commissioning his

royal architect Imhotep to build a step pyramid of stone, surrounded by walls that represented the walls of Memphis itself. Imhotep carried

out his work so well that in later times he was worshipped as a god, so a tradition of deification did exist among the Ancient Egyptians.



Mummies have been used for strange things. When American writer Mark Twain visited Egypt, he wrote that they even used them as fuel in his steamboat! I'm afraid we wouldn't get very far with this piece ...



Our brief search revealed only a few broken

bits of pottery and a piece of mummy cloth. Hardly comparable to the nearby glories

of the tombs of Fi and Ptah-hotep.

While little remains of ancient Memphis, at Saggara we realised that the ground we were on was composed of the remains of many hundreds of graves.





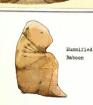
KING ZOSER >>>



... so we doggedly set to work again.

## In the Step Pyramid, a statue of King Zoser was found completely walled up,

except for a small slit at eye level, so the king could gaze out on eternity. H.W. has attempted to paint it in the original colours. Could there be a statue like this in the tomb of Osiris? Although we were told that many early Pharaohs had TWO tombs - one here, and the other in Upper Egypt at Abydos, we have found nothing here to help our search.





In the Scrapeum, I startled

poor Mr. Taak by igniting

a tray of magnesium powder

which lit up the whole interior.



THE SERAPEUM

Following a clue left by Strabo, Auguste Mariette

in 1851. There the Apis bulls - considered

huge sarcophagi that weighed up to eighty tons.

incarnations of the god Ptah - were

At the Tomb of the Bird Mummies lie the remains of perhaps millions of ibises and baboons - sacred to the god Thoth, and cats - sacred to Bast, along with snakes, crocodiles, frogs, and many other creatures. Unfortunately, we could not gain access to this tomb as it is considered unsafe.

The Ancient Egyptians were certainly fond of cats - some even had their own little coffins.

## T.G.H. JAMES

May 21, 2004

Dear Miss Sutherland,

I have read your great aunt's journal with interest. My first impression was that the whole was an elaborate spoof, but on reflection I feel less ready to dismiss it out of hand. In some respects it is very like other accounts of visits to Egypt written by visitors of the late nineteenth and early twentieth centuries. Miss Sands and her party follow a fairly conventional itinerary, determined by the course of the river Nile on which they travel. The notes she includes on places visited and on various Egyptological matters are generally accurate, but not very original; and no doubt she had a good guidebook to help her.

I am not convinced that the Farncombe Papyrus is truly ancient; its appearance is convincing, but its content is very dubious. I have not been able to find any reference to it in Egyptological literature; neither have I been able to find any contemporary account of the Sands disappearance. The very idea of discovering the tomb of Osiris is somewhat f

disappearance of the party is very puzzl: but the world is not without other. As it stands, I think the ic

publication. It has great chin Egypt eighty years ac might damage its no

Yours sincere'

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